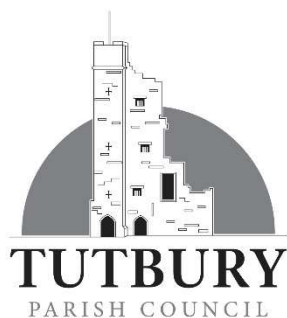


# TUTBURY PARISH COUNCIL



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## Open Space Committee Agenda 03.06.25

Dear Councillors,

You are hereby summoned to attend a meeting of the Tutbury Parish Council Open Space Committee at **Charity House, Duke Street, Tutbury** on Tuesday 3rd June 2025 at 7.30 pm.

### AGENDA 3.06.25

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b> | <b>Apologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1</b> |
| <b>2</b> | <b>Declarations of Interest &amp; Dispensation Requests</b><br>a) Register of Interests: Councillors are reminded of the need to keep their register entry up to date.<br>b) To declare any Disclosable Pecuniary Interests (DPI), any Other Registerable Interests (ORI) and/or any Non-Registerable Interests (NRI) in items on the agenda and their nature. Councillors who have declared a DPI, or an ORI must, where relevant, leave the room for the specified item. | <b>1</b> |
| <b>3</b> | <b>Public Participation</b><br>The meeting will be adjourned for up to 15 minutes to allow for public participation. Residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman.<br>Members of the public may only speak for 3 minutes.                                                                                                                 | <b>5</b> |

|           |                                                                                                                                                                                                    |          |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|           | Members of the public wishing to raise issues which are not on the agenda are asked to notify the Clerk before the meeting. Members of the public may not take part in the Council meeting itself. |          |
| <b>4.</b> | <b>Election of Chair</b>                                                                                                                                                                           |          |
| <b>5</b>  | <b>To receive the chairs report</b>                                                                                                                                                                | <b>5</b> |
| <b>6</b>  | <b>To review and approve pitch and Changing rooms hire costs.</b>                                                                                                                                  | <b>5</b> |
| <b>7</b>  | <b>To obtain, consider and approve quotes for repainting of the changing rooms.</b>                                                                                                                | <b>5</b> |
| <b>8</b>  | <b>To review outstanding maintenance issues for the changing rooms and playing fields and approve relevant costs.</b>                                                                              | <b>5</b> |
| <b>9</b>  | <b>To Review condition of the Changing rooms and approve Signing of the 10 year user agreement.</b>                                                                                                | <b>5</b> |
| <b>10</b> | <b>To consider upgrading the changing room utilities to environmentally sustainable energy sources and to explore available government funding opportunities to support the project.</b>           | <b>5</b> |
| <b>11</b> | <b>Items for Next Agenda</b>                                                                                                                                                                       | <b>1</b> |
| <b>12</b> | <b>Date of Next Meeting</b>                                                                                                                                                                        | <b>1</b> |

Yours Faithfully  
Karen Duffill Clerk

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